

# Griswold Community Schools Athletic Pre-Participation Physical Exam form - grades 6th - 12th

form on-line [www.griswoldschools.org](http://www.griswoldschools.org)

Article VII 36.14(1) Physical Exam. Every year each student (grades 6-12) shall present to the student's superintendent a certificate signed by a licensed physician and surgeon, osteopathic physician and surgeon, osteopath, advanced registered nurse practitioner (ARNP), physician's assistant or qualified doctor of chiropractor, to the effect that the student has been examined and may safely engage in athletic competition.

*The certificate of physical examination is valid for the purpose of this rule for one (1) calendar year. A grace period not to exceed thirty (30) days is allowed for expired certifications of physical examination.*

## QUESTIONNAIRE FOR ATHLETIC PARTICIPATION (PLEASE PRINT)

Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_

Home Address \_\_\_\_\_ Phone # \_\_\_\_\_

Parent's/Guardian's Name \_\_\_\_\_ Date \_\_\_\_\_

Family Physician \_\_\_\_\_ Phone # \_\_\_\_\_

Health History: The following questions should be completed by the student-athlete with the assistance of a parent or guardian. A parent or guardian is required to sign on the back of this AFTER the physical examination is completed.

- | Yes                          | No                       | Has This Student Had Any.....                            | Yes                          | No                       | Has This Student Had Any.....          |
|------------------------------|--------------------------|--|------------------------------|--------------------------|--|
| 1. <input type="checkbox"/>  | <input type="checkbox"/> | Chronic or recurrent illness?                            | 16. <input type="checkbox"/> | <input type="checkbox"/> | Asthma?                                |
| 2. <input type="checkbox"/>  | <input type="checkbox"/> | Any illness lasting more than one (1) week?              | 17. <input type="checkbox"/> | <input type="checkbox"/> | Epilepsy or other seizures?            |
| 3. <input type="checkbox"/>  | <input type="checkbox"/> | Rheumatic fever, mononucleosis?                          | 18. <input type="checkbox"/> | <input type="checkbox"/> | Diabetes?                              |
| 4. <input type="checkbox"/>  | <input type="checkbox"/> | Hospitalizations (overnight or longer)?                  | 19. <input type="checkbox"/> | <input type="checkbox"/> | Eyeglasses or contact lenses?          |
| 5. <input type="checkbox"/>  | <input type="checkbox"/> | Surgery, other than tonsillectomy?                       | 20. <input type="checkbox"/> | <input type="checkbox"/> | Dental braces, bridges, plates?        |
| 6. <input type="checkbox"/>  | <input type="checkbox"/> | Missing organs (eye, kidney, testicle)?                  |                              |                          |  |
| 7. <input type="checkbox"/>  | <input type="checkbox"/> | Allergy to medications, insects, food?                   | Yes                          | No                       | Is there a history of . . .            |
| 8. <input type="checkbox"/>  | <input type="checkbox"/> | Seasonal allergies (hay fever)?                          | 21. <input type="checkbox"/> | <input type="checkbox"/> | Injuries requiring medical treatment?  |
| 9. <input type="checkbox"/>  | <input type="checkbox"/> | Problems with heart or blood pressure, cholesterol?      | 22. <input type="checkbox"/> | <input type="checkbox"/> | Neck injury?                           |
| 10. <input type="checkbox"/> | <input type="checkbox"/> | Racing of your heart or skipped heart beats?             | 23. <input type="checkbox"/> | <input type="checkbox"/> | Knee injury?                           |
| 11. <input type="checkbox"/> | <input type="checkbox"/> | Chest pain with exercise?                                | 24. <input type="checkbox"/> | <input type="checkbox"/> | Knee surgery?                          |
| 12. <input type="checkbox"/> | <input type="checkbox"/> | Frequent headaches, convulsions, dizziness, or fainting? | 25. <input type="checkbox"/> | <input type="checkbox"/> | Ankle injury?                          |
| 13. <input type="checkbox"/> | <input type="checkbox"/> | Dizziness or fainting with exercise?                     | 26. <input type="checkbox"/> | <input type="checkbox"/> | Broken bones (fractures)?              |
| 14. <input type="checkbox"/> | <input type="checkbox"/> | Concussion, unconsciousness, extremity numbness?         | 27. <input type="checkbox"/> | <input type="checkbox"/> | Other serious joint injuries?          |
| 15. <input type="checkbox"/> | <input type="checkbox"/> | Heat exhaustion, heat stroke, or other heat problems?    | 28. <input type="checkbox"/> | <input type="checkbox"/> | Use of protective equipment or braces? |

### Further History:

- | Yes                          | No                       |   |
|------------------------------|--------------------------|---|
| 29. <input type="checkbox"/> | <input type="checkbox"/> | Is there any history of family or genetic disease?  |
| 30. <input type="checkbox"/> | <input type="checkbox"/> | Has any family member died suddenly at less than 40 years of age of causes other than an accident?                    |
| 31. <input type="checkbox"/> | <input type="checkbox"/> | Has any family member had a heart attack at less than 55 years of age?  |
| 32. <input type="checkbox"/> | <input type="checkbox"/> | Are you uncomfortably short of breath after running 1/2 mile (2 times around the track) without stopping?             |
| 33. <input type="checkbox"/> | <input type="checkbox"/> | List all medications you are presently taking and what condition the medication is for:<br>A. _____ B. _____ C. _____ |
| 34. <input type="checkbox"/> | <input type="checkbox"/> | What is the most and the least you have weighed in the past year? Most _____ Least _____                              |
| 35. <input type="checkbox"/> | <input type="checkbox"/> | Year of last known: Tetanus (lockjaw) shot: _____ Meningitis vaccination: _____ HBV Vaccination: _____                |

### For Women Only:

- How old were you when you had your first menstrual period? \_\_\_\_\_
- In the past year, what is the longest time you have gone between menstrual periods? \_\_\_\_\_

Use this space to explain any of the above numbered YES answers or to provide any additional information:

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Physical Examination Record - (To be completed by a licensed professional as designed in Article VII 36.14 (1).

This evaluation is only to be determined readiness for sports participation. It should *not* be used as a substitute for regular health maintenance examinations.

Athlete's Name: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Pulse: \_\_\_\_\_ Blood Pressure: \_\_\_\_\_ Vision R20/ \_\_\_\_\_ L20/ \_\_\_\_\_

	Normal	Abnormal Findings	Initials
1. Appearance (esp. Marfan's)			
2. Ears, Nose, and Throat			
3. Mouth and Teeth			
4. Neck			
5. Lymph Nodes			
6. Heart (standing & lying)			
7. Pulses (esp. femoral)			
8. Chest and Lungs			
9. Abdomen			
10. Skin			
11. Genitals - Hernia			
12. Musculoskeletal: ROM (strength, etc) (see questions 21-28)			
13. Neurological			

Comments regarding abnormal findings: \_\_\_\_\_

Participation Recommendations:

\_\_\_\_ Full and Unlimited Participation

\_\_\_\_ Limited Participation - May NOT participate in the following (checked):

Baseball     Basketball     Cross Country     Football     Golf     Soccer  
 Softball     Swimming     Tennis     Track     Volleyball     Wrestling

\_\_\_\_ Clearance Pending Documented Follow Up Of \_\_\_\_\_

\_\_\_\_ NOT CLEARED FOR ATHLETIC PARTICIPATION

Licensed Medical Professional's Name (printed) \_\_\_\_\_ Date \_\_\_\_\_

Licensed Medical Professional's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's or Guardian's Permission and Release:

I hereby give my consent for the above student to engage in approved athletic activities as a representative of his/her school, except those indicated above by the licensed professional. I also give my permission for the team physician, athletic trainer, or other qualified personnel to give first aid treatment to this student at an athletic event in case of injury.

\_\_\_\_\_  
Typed or Printed Name of Parent or Guardian

\_\_\_\_\_  
Signature of Parent or Guardian

Address: \_\_\_\_\_

Phone \_\_\_\_\_ Date: \_\_\_\_\_